

**MEMORANDUM OF DONATION**

**KNOW ALL MEN BY THESE PRESENTS:**

Comes now \_\_ Wrangler Concrete \_\_\_ hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.

Whereas Donor is extensively utilizing the roads of Johnson County, Texas for the economic benefit of Donor; and

Whereas Johnson County is a political subdivision of the Sate of Texas which maintains certain roads within Johnson County; and

Whereas Johnson County has limited resources for the maintenance of such roads; and

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 and V.T.C.A., Transportation Code Section 252.214 to accept donations of property or funds.

**THEREFORE:**

Donor does hereby donate and transfer to Johnson County the materials and/or funds described below:

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2,760 pounds of Rebar worth ~\$1,200

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It is the expectation of the Donor that the materials and/or funds donated to Johnson County will be used for the repair, maintenance and upgrade of roads or facilities described below; however, Johnson County makes no specific warranty for the use of the funds or materials donated.

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CASA Radar Tower Foundation

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Materials and/or funds donated are not subject to return to the Donor by Johnson County.

For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Donated funds shall be paid to the County for disbursement pursuant to any conditions delineated or approved by the Commissioners Court.

Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

Wrangler Concrete Construction, LLC  
Printed Name of Donor (If Company or Business Entity)

Matt Robertson  
Printed Name of Donor's Authorized Agent

[Signature]  
Signature of Donor or Donor's Authorized Agent

4-8-14  
Date

Approved and Accepted by:  
Commissioners Court

4-14-14  
Date

[Signature]  
Roger Harmon, Johnson County Judge  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

[Signature]  
Rick Bailey, Comm. Pct. #1  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

[Signature]  
Kenny Howell, Comm. Pct. #2  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

[Signature]  
Jerry D. Stringer, Comm. Pct. #3  
Voted: \_\_\_ yes, \_\_\_ no, \_\_\_ abstained

[Signature]  
Don Beeson, Comm. Pct. #4  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

ATTEST: Becky Williams  
Becky Williams, County Clerk



APR 14 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 14th day of April 2014, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: 18th District Court Department #: 0100-4360

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
MISD Court Appointed Atty	0100-AJ-4360-55810	10,000.00
TOTAL TRANSFERRED TO:		\$ 10,000.00

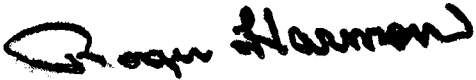
TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Operating Reserve	0100-GG-5100-53970	10,000.00
TOTAL TRANSFERRED FROM:		\$ 10,000.00

EXPLANATION: Budget shortage

Department Head: Holly Morris, Budget Coordinator Date: 4-8-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 4-8-2014

APR 14 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 14th day of April 2014, the Commissioner's Court, with the following members being present

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- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

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The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge, Pct. #3 Department #: 0170-6140

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Equipment Non Cap Controllable	0170-HS-6140-56510	4,000.00
TOTAL TRANSFERRED TO:		\$ 4,000.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Operating Reserve	0170-HS-6140-53970	4,000.00
TOTAL TRANSFERRED FROM:		\$ 4,000.00

EXPLANATION: Replacement of welder

Department Head: Jerry Stringer Date: 3-18-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

*Roger Harmon*

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 4-8-2014

APR 14 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

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- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

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The following transfers to said budget are hereby authorized:

Department Name: Constable Pct. #1 Department #: 0100-5500

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Dues and Conferences	0100-LE-5500-54000	1,093.00
TOTAL TRANSFERRED TO:		\$ 1,093.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Postage	0100-LE-5500-53100	193.00
Equipment Repair and Maintenance	0100-LE-5500-53440	250.00
Fees and Services	0100-LE-5500-54000	150.00
Maintenance of Office Equip	0100-LE-5500-58000	500.00
TOTAL TRANSFERRED FROM:		\$ 1,093.00

EXPLANATION:

Budget shortage

Department Head: Matt Wylie Date: 3-20-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

*Roger Harmon*

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 4-8-2014

APR 14 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

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- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

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The following transfers to said budget are hereby authorized:

Department Name: Public Works Department #: 0100-4070

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Law Books Publications	0100-GG-4070-53120	200.00
TOTAL TRANSFERRED TO:		\$ 200.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Fees and Services	0100-GG-4070-54000	200.00
TOTAL TRANSFERRED FROM:		\$ 200.00

EXPLANATION: Budget shortage

Department Head: Diana Hume Date: 3-31-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

*Roger Harmon*

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 4-72014

APR 14 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 14th day of April 2014, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

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The following transfers to said budget are hereby authorized:

Department Name: Adult Probation Department #: 0100-5700

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Maintenance of Office Equip	0100-AJ-5700-58000	600.00
TOTAL TRANSFERRED TO:		\$ 600.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Fees and Services	0100-AJ-5700-54000	600.00
TOTAL TRANSFERRED FROM:		\$ 600.00

EXPLANATION:

Budget shortage - due to increase in copier maintenance fees

Department Head: Toby Ross Date: 4-7-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 4-72014

APR 14 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 14th day of April 2014, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

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The following transfers to said budget are hereby authorized:

Department Name: Equipment Purchase - Information Technology Department #: 0750-4090

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Equipment Capital</u>	<u>0750-GG-4090-56530</u>	<u>8,630.00</u>
TOTAL TRANSFERRED TO:		\$ <u>8,630.00</u>

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Equipment Non-Cap Controllable</u>	<u>0750-GG-4090-56510</u>	<u>8,630.00</u>
TOTAL TRANSFERRED FROM:		\$ <u>8,630.00</u>

EXPLANATION:

Re-class Flair expenses per County Auditor's office

Department Head: Holly Morris, Budget Coordinator Date: 4-7-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 4-72014



APR 14 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 14th day of April 2014, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

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The following transfers to said budget are hereby authorized:

Department Name: Information Technology Department #: 0100-4090

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Dues and Conferences	0100-GG-4090-54100	5,000.00
Equipment - Capital	0100-GG-4090-56530	3,552.00
TOTAL TRANSFERRED TO:		\$ 8,552.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Equipment Non Cap controllable	0100-GG-4090-56510	3,552.00
Computer Hardware Maintenance	0100-GG-4090-58001	5,000.00
TOTAL TRANSFERRED FROM:		\$ 8,552.00

EXPLANATION:

Budget shortage - Dues and Conferences  
Re-class of Flair expenses per County Auditor's office

Department Head: Dan Milam Date: 3-26-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

*Roger Harmon*

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 4-72014

# Training / Seminar Approval Form

# ORIGINAL

Department Name: County Judge's Office

Seminar Name: 92<sup>nd</sup> Annual County Judges & Commissioners Association of Texas Conference

Purpose: Improve Work Performance

Place: Lubbock, Texas

Date: September 29 - October 2, 2014

Who Will Be Attending:

Roger Harmon

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 225.00

Date registration is due TAC WILL INVOICE

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: \_\_\_\_\_

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

Approved by CC: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

APR 14 2014

DATE: \_\_\_\_\_

**Training / Seminar Approval Form**

**ORIGINAL**

Department Name: PRECINCT 1

Seminar Name: 2014 NORTH & EAST CJCA CONFERENCE

Purpose: CONTINUING EDUCATION

Place: GALVESTON

Date: MAY 12-15, 2014

Who Will Be Attending:  
RICK BAILEY

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

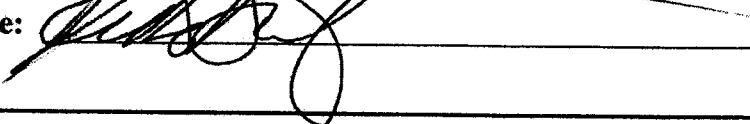
Amount of registration \$ 225.00

Date registration is due 4/19/2014

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

Approved by CC: DATE: \_\_\_\_\_

APR 14 2014

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

**Training / Seminar Approval Form** ORIGINAL

Department Name: COUNTY COURT AT LAW NO. 2

Seminar Name: RACA EDUCATION CONFERENCE

Purpose: REQUIRED CLE CREDITS

Place: MAYAN DUDE RANCH BANDERA, TEXAS

Date: MAY 19-22, 2014

Who Will Be Attending:  
PAULA CRIBBS

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 130.00                      Date registration is due

Return check to department head

- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

March 24, 2014

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

**Approved by CC:** \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: APR 14 2014                      DATE: \_\_\_\_\_

Training / Seminar Approval Form ORIGINAL

Department Name: Justice of the Peace, Precinct 1

Seminar Name: Tyler Technologies: Tyler Connect 2014

Purpose: New Users

Place: San Antonio, TX

Date: 4/13/14 - 4/16/14

Who Will Be Attending:

Judge Ronald McBroom

Brandy Wood

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$825.00 total for both

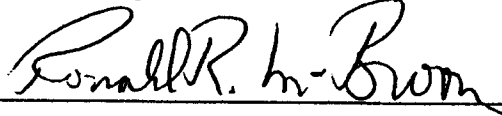
Date registration is due: ASAP

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Dept. Head Signature: \_\_\_\_\_



**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

Approved by CC: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

APR 14 2014

DATE: \_\_\_\_\_

**Training / Seminar Approval Form**

**ORIGINAL**

**Department Name:** Constable Precinct One

**Seminar Name:** Texas justice Court 20 Hour Civil Process

**Purpose:** Training

**Place:** Kerrville, Texas

**Date:** May 13-16, 2014

**Who Will Be Attending:**

Mickey Kimbrow

Jeffrey Runnels

Donna Zimmerman

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

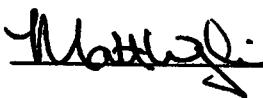
Amount of registration \$ 365.00

Date registration is due ASAP

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:** 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

Approved by CC: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: APR 14 2014 DATE: \_\_\_\_\_

**Training / Seminar Approval Form ORIGINAL**

**Department Name:** Personnel

**Seminar Name:** 2014 County Management Institute

**Purpose:** Management training to meet the challenges facing County Government

**Place:** Austin, TX

**Date:** April 30, 2014 to May 2, 2014

**Who Will Be Attending:**  
Randy Gillespie Brenda Slauson

**This Training/ Seminar is necessary for the following reasons:**

- |  |  |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance      | <input type="checkbox"/> Required certification  |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 290.00                      Date registration is due April 30, 2014

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:** Randy Gillespie

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

**Approved by CC:**

APPROVED BY COMMISSIONER'S COURT: APR 14 2014                      DATE: \_\_\_\_\_

APR 7 2013

# Training / Seminar Approval Form

**ORIGINAL**

Department Name: Sheriff's Office

Seminar Name: Case Interviews

Purpose: Case Investigation

Place: Charlotte, N.C.

Date: April 11-12, 2013

Who Will Be Attending:  
Kimberly Wrenn

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 00

Date registration is due n/a

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

**Approved by CC.**

APPROVED BY COMMISSIONER'S COURT: APR 14 2014 DATE: \_\_\_\_\_



## **Vicki Gaudet**

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**From:** Vicki Gaudet  
**Sent:** Friday, April 04, 2014 2:36 PM  
**To:** Troy L. Fuller  
**Subject:** RE: Request for Travel

She will be reimbursed upon return for the rental car and lodging since the court date for payment is during her investigator trip.

Vicki Gaudet  
Open Records Clerk  
Johnson County Sheriff's Office  
1102 E. Kilpatrick, Ste. A  
Cleburne, Texas 76031  
(817) 556-6058  
[vgaudet@johnsoncountytexas.org](mailto:vgaudet@johnsoncountytexas.org)

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**From:** Troy L. Fuller  
**Sent:** Friday, April 04, 2014 10:49 AM  
**To:** Vicki Gaudet  
**Subject:** Request for Travel

Vicki,

After talking to Chief Deputy Powell, I am requesting that you submit paperwork for per diem, lodging, and rental car for Detective Kim Wrenn. The purpose of this request is in reference to case number 13006619, which is a house explosion that occurred in Grandview, TX that resulted in a fatality that is suspicious. Detective Wrenn will be located in the Charlotte, NC area for a personal trip and has agreed to conduct a witness interview (critical witness) that resides approximately 30 miles from where she will be staying. I appreciate your assistance in getting the arrangements set up, and if there are any other questions please feel free to contact me.

Captain Troy Fuller

**Training / Seminar Approval Form**

**ORIGINAL**

Department Name: Sheriff's Office

Seminar Name: Introduction to Cell Phone Investigations

Purpose: Training

Place: Grand Prairie

Date: April 28 - May 1, 2014

Who Will Be Attending:  
Mike Gaudet

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 710.00

Date registration is due upon invoice

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

**Approved by CC:** \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ APR 14 2014 DATE: \_\_\_\_\_

# Training / Seminar Approval Form

ORIGINAL

Department Name: Sheriff's Office

Seminar Name: Texas School Safety Center

Purpose: Training

Place: Omni Corpus Christi

Date: June 29 - July 3, 2014

Who Will Be Attending:  
Dusty K. Ford David B. Hoschar

Glen Woolsey

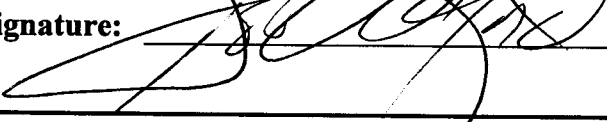
**This Training/ Seminar is necessary for the following reasons:**

- |                               |                                       |
|-------------------------------|---------------------------------------|
| Required continuing education | <input type="checkbox"/> Job training |
| Improve work performance      | Required certification                |

**Attach Registration Form and Complete the following information:**

- Amount of registration \$ 325.00 ea      Date registration is due have PO
- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE      DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_  
Approved by CC: \_\_\_\_\_  
DATE: APR 14 2014

**Training / Seminar Approval Form**

**ORIGINAL**

Department Name: S.T.O.P. Special Crimes Unit

Seminar Name: Texas Police Chief Leadership Series

Purpose: Training

Place: Waco, tx

Date: May 05-09, 2014

Who Will Be Attending:  
Adam King

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- X Job training
- X Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

- Amount of registration \$ 0
- Date registration is due
- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *Adam King*

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

Approved by **CC**: \_\_\_\_\_ DATE: \_\_\_\_\_

APR 14 2014

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

**Training / Seminar Approval Form**

**ORIGINAL**

Department Name: S.T.O.P. Special Crimes Unit

Seminar Name: Cellebrite Certified Logical Operator and Certified Physical Analyst Training.

Purpose: Certification

Place: Broken Arrow, OK

Date: May 12-16, 2014

Who Will Be Attending:  
Tim Cortez

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 3,850.00

Date registration is due 04/21/14

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

Approved by CC: \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

APR 14 2014

**Training / Seminar Approval Form**

**ORIGINAL**

**Department Name:** Extension/251

**Seminar Name:** National Association of County Agricultural Agents Conference

**Purpose:** Job Training

**Place:** Mobile, AL

**Date:** 7/20/14 - 7/24/14

**Who Will Be Attending:**  
Zach Davis, CEA-Agriculture & NR  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

xx Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$

Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:** Zach Davis

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

Approved by CC: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

APR 14 2014

DATE: \_\_\_\_\_

**Training / Seminar Approval Form** ORIGINAL

**Department Name:** Extension/251

**Seminar Name:** San Antonio Livestock Exposition - Leadership Excellence Academy

**Purpose:** Job Training

**Place:** College Station, TX

**Date:** 5/13/14 - 5/16/14

**Who Will Be Attending:**  
Kristen Greer, CEA - 4-H

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

xx Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 400.00

Date registration is due 5/01/14

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:** Zach Davis

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

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Approved by CC:

DATE: \_\_\_\_\_

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